

# OAKLAND PARK CONSERVATION CLUB

## ANNUAL BAITCASTERS SEMINAR

JUNE 16, 17 & 18, 2017

### **REGISTRATION – Open to Youths Ages 8 to 16**

**PRE-REGISTER OR REGISTER AT EVENT ON FRIDAY, JUNE 16, 6 – 9PM or SATURDAY JUNE 17, 7 – 8AM**

FEE: \$35.00 per Youth – \$20.00 additional for 4<sup>th</sup> & 5<sup>th</sup> year youths making Rods & Knives  
\$35.00 per Sponsor

**Multi-Youth Discount – Sign up 5 youths (Below) and the sponsor will be free**

Includes: Saturday Breakfast, Lunch & Dinner, Sunday Breakfast

**Make Checks Payable to: Oakland Park Conservation Club**  
Mail Registrations & Wavier to: Baitcasters Seminar c/o Hanse Cromer "Bullwinkle"  
4356 Bennington Creek Lane  
Groveport, Ohio 43125

**\*\*\*\* REGISTER VIA E-MAIL : [hcromer@steffens-shultz.com](mailto:hcromer@steffens-shultz.com) (mail check or pay at event) \*\*\*\***

### **EVENT INFORMATION**

Held at: OPCC Club Grounds – 768 Bennington Twp Rd #26, Marengo, Ohio

June 16 - Registration Open from 6:00pm to 9:00pm (Open Fishing till 10:30pm)  
Camping Sites Available (no charge) – Trailer Rental Available (minimal fee)(Call 614-989-0714 or e-mail to Reserve)

June 17 - Registration Open 7:00am to 8:00am  
**Classes – 8:00am to 5:00pm**  
**Dinner & Raffle – 5:30pm to 8:00pm**  
**Fishing Derby – 8:00pm to 10:30pm**

June 18 - **Fishing Derby - 8am to 11:00am**  
Group Picture & Awards Presentation – 11:30pm

**To see more details on Baitcasters and our other events go to: [oaklandparkconservation.org](http://oaklandparkconservation.org)**

-----detach and mail – include wavier-----

### **REGISTRATION FORM**

Youth Name \_\_\_\_\_ Male\_\_ Female\_\_ Age\_\_ Previous Yrs Attended \_\_\_\_\_

Youth Name \_\_\_\_\_ Male\_\_ Female\_\_ Age\_\_ Previous Yrs Attended \_\_\_\_\_

Youth Name \_\_\_\_\_ Male\_\_ Female\_\_ Age\_\_ Previous Yrs Attended \_\_\_\_\_

Youth Name \_\_\_\_\_ Male\_\_ Female\_\_ Age\_\_ Previous Yrs Attended \_\_\_\_\_

Youth Name \_\_\_\_\_ Male\_\_ Female\_\_ Age\_\_ Previous Yrs Attended \_\_\_\_\_

Sponsor Name \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_

**\*\*\*\* REGISTER VIA E-MAIL : [hcromer@steffens-shultz.com](mailto:hcromer@steffens-shultz.com) (mail check or pay at event) \*\*\*\***